1/65815/2023



No.2-3/SCTECH/RTI/2020/Vol.V/ **8**68 अंडमान तथा निकोबार प्रशासन ANDAMAN & NICOBAR ADMINISTRATION विज्ञान तथा प्रौद्योगिकी विभाग

DEPARTMENT OF SCIENCE AND TECHNOLOGY

Dolly Gunj, Port Blair Ph. No.250370 Tel. Fax 251395

Dated 10.12.2023

To

Shri. Kareem Ansari, Yugantar (9BKP6SDN), 3-4-142/6, Barkatpura, Hyderabad- 500 027.

Sub: Enclosing IPOs towards RTI fees- reg.

Ref: Your letter dated 28.11.2023 along with 02 Nos. IPOs.

Sir,

With reference to the letter cited above, which was received, by this department on 06.12.2023. The information sought by you is enclosed with this letter alongwith the receipt for an amount of Rs. 20/- towards the information fees supplied under RTI Act 2005, by this department.

If you are not satisfied with the reply, you may prefer an appeal to the 1st Appellate Authority whose name and address is given below:

Shri. ASPS Ravi Prakash Secretary (Sc. & Tech), Campus of Dte. Of Civil Supplies, Port Blair 744101.

Yours faithfully,

Signed by Abhishek Bhukal Date: 10-12-2023 10:34:22

Reason: Approved Public Information Officer



अण्ड मेम्पि र्तार्थी मिकींबार् ध्वीपेसमूहा समिन्धित विकास निगम लिमिटेड (सरकारी उपक्रम)

ANDAMAN AND NICOBAR ISLANDS INTEGRATED DEVELOPMENT CORPORATION LTD (A Government undertaking)

CIN: U74999AN1988SGC000028, GSTIN: 35AACCA4070B1ZB

Minutes of the joint meeting of the Monitoring Committees held at 5.30 pm on 31.03.2023 through VC to discuss implementation of Environmental Management Plan for holistic development of Great Nicobar Island.

The list of Officers who attended the meeting is enclosed as Annexure – I.

The joint meeting of the Monitoring Committees to oversee issues relating to pollution, biodiversity and welfare of tribals was convened to discuss implementation of Environmental Management Plan (EMP) for holistic development of Great Nicobar Island.

MoEF&CC vide letter dated 11.11.2022 granted EC & CRZ Clearance for setting up of Port, Power Plant and Township as part of holistic development of Great Nicobar Island. As per the terms of grant of EC & CRZ Clearance, it was recommended that three independent committees under the chairmanship of Member Secretary, Andaman Nicobar Pollution Control Committee (ANPCC), PCCF (WL), A & N Administration and Deputy Commissioner (Nicobar) to oversee pollution related matters, biodiversity related matters and welfare & issues related to Shompen and Nicobarese respectively and experts as members from various departments/Ministries/institutes. Accordingly, with the approval of Hon'ble Lt. Governor, monitoring committees have been constituted and departments/Ministries/institutes have been requested to nominate expert members.

Following issues regarding implementation of Environmental Management Plan (EMP) for holistic development of Great Nicobar Island was discussed:

- 1. As per the terms & conditions of grant of EC & CRZ Clearance, wildlife conservation plans, tribal welfare conservation plans have to be submitted to MoEF&CC within 15 days, release funds within 3 months from the grant of EC and CRZ clearance for wildlife conservation and tribal welfare plans to the Departments/institutes. Accordingly the revised wildlife conservation plans prepared by WII, ZSI, SACON, etc. amounting to Rs. 2047.63 crores has been submitted to MHA for approval for further submission to MoEF&CC and release of fund amounting to Rs. 422.03 crores to the institutes. ANIIDCO has requested MoEF&CC for grant of extension of time for submission of revised wildlife conservation plans considering voluminous and technical nature of the reports to be examined and approved by MHA.
- 2. Health Department has prepared a proposal for setting up of a Special Medical Unit at Great Nicobar Island at an estimated capital cost of Rs. 101.42 crores and recurring cost of Rs. 163.95 crores for first 6 years. Health Department is in the process of revising the proposal for the Special Medical Unit and it will be submitted to ANIIDCO for further submission to MHA for approval.
- 3. Tribal Welfare Department has prepared a proposal for welfare of local tribal population of Shompen and Nicobarese including housing plans, Education, Geo-fencing, skill development, well equipped boat with medical facilities etc. amounting to Rs. 275 crores. The proposal is being revised and it will be submitted to ANIIDCO for further submission to MHA for approval.

- 4. Apart from the budget for EMP, a provision of Rs. 37.43 crores has been made in the EIA report for implementation of Environmental Monitoring Programme for monitoring of pollution related to air emission, noise levels, waste water discharge, soil erosion, solid waste management, etc. The various options for Environmental Monitoring was discussed and it is proposed that Environmental Monitoring be undertaken by the Development Authority/SPV being set up for implementation of Port, Airport, Power Plant and Township with the approval of the competent authority. However, the overall monitoring to be undertaken by the Monitoring Committee and the Environmental Cell in ANIIDCO/Development Authority/SPV.
- 5. In addition to the wildlife conservation plan, tribal welfare plan, provision has also been made towards various mitigation & conservation measures during construction & operation of the Port, Airport, Power Plant and Township in the Environmental Management Plan (EMP). Accordingly, EMP taking into account wildlife conservation plan, tribal welfare plan and other mitigation & conservation measures during construction and operation is being finalized by ANIIDCO.
- 6. Matter has been taken with Airport Authority of India and Kolkata Port Trust for confirmation regarding compliance of EC, CRZ and FC Clearance and provisions of EMP budget.
- 7. It was clarified that the role & responsibility of the committee is to oversee the implementation of EMP and it is the responsibility of project proponent/SPV implementing the Port, Airport, Power Plant and Township for implementation of EMP.
- 8. ANIIDCO to share details of EC, CRZ & FC Clearance and EIA report submitted to EAC for EC & CRZ Clearance with the members of the Committee for better understanding of the project and various conservation and mitigation measures proposed.
- 9. All the departments/institutes were requested to expedite nomination of their expert representative for the committee and share their contact details for future correspondence.

The Monitoring Committees decided that the project proponent to expedite finalization of wildlife conservation plans, tribal welfare plans and Environmental Monitoring Programme and release of fund to the institutes for implementation of Environmental Management Plan (EMP).

Senior Manager (Projects)

Dated: 28 June 2023

F. No. 1-1752/ANIIDCO/Projects/2022-23 993 -

To

- 1. Shri. Kamal Datta, IFS, PCCF(WL), Department of Environment and Forests, Chairman of committee to oversee biodiversity related matters.
- 2. Shri Binay Bhushan, IAS, Secretary (GA).
- 3. Shri. Hari Kallikkat, IAS, DC(Nicobar), Chairman of committee to oversee welfare and issues related to Shompen & Nicobarese

234662/2023 Director(Tribal Welfare), A&N Administration

- 5. Shri. Thakur Brahamand Singh, Member (East), CGWB.
- 6. Shri. Vishal Gandhi, Additional Director, Central Pollution Control Board.
- 7. Shri. M.K Biswas, Scientist (E) & Regional Director CPCB, Kolkata.
- 8. Dr. Ajit Kumar Shasany, Director, CSIR-National Botanical Research Institute.
- 9. Dr. Muralidharan, Director, SACON
- 10. Shri. L Gopinath, S.R.O, NITI Aayog
- 11. Shri. Anirvan Choudhary, Central Ground Water Board (CGWB).
- 12. Dr. Avijith Roy, Deputy Director (Health), A&N Administration.
- 13. Shri. T.K.S Ajayan, AD (ops), Disaster Management, A&N Administration.
- 14. Shri. Gyan Singh, AD (Log), Disaster Management, A&N Administration
- 15. Dr Ramesh Chinnaswamy, WII
- 16. Dr. Nehru, WII.
- 17. Dr. Sivaperumal, ZSI.
- 18. Dr. Indranil Roy, CGWB, ER.
- 19. Dr. J. Jayanti, BSI.
- 20. Ms Sandhya Yadav, Central Ground Water Board, Kolkata.
- 21. Shri. V.P Yadav, Central Ground Water Board, Kolkata.
- 22. Shri. Prashant Gargavan, Central Pollution Control Board, Kolkata.
- 23. Ms. Sherine Cubelio, Central Marine Living Resource and Ecology (CMLRE).

Copy to:

- 1. PS to MD, ANIIDCO for kind information of MD please
- 2. PA to ED(GNI) for kind information of ED(GNI) please.
- 3. Director(S&T)/Member Secretary, ANPCC, Chairman of the Committee to oversee pollution related matters.

Senior Manager (Projects)

Annexure - I

List of Officers present during the meeting:

- 1. PCCF, Department of Environment and Forest.
- 2. Shri Binay Bhushan, IAS, Secretary (GA).
- 3. Shri Hari Kalikat, IAS, DC (Nicobar), A&N Administration.
- 4. Ms. Sherine Cubelio, Central Marine Living Resource and Ecology (CMLRE).
- 5. Shri. Anirvan Choudhary, Central Ground Water Board (CGWB).
- 6. Director(Tribal Welfare), A&N Administration.
- 7. Dr. Muralidharan, Director, SACON.
- 8. Dr. Ajit Kumar Shasany, Director, CSIR-National Botanical Research Institute.
- 9. Dr. Avijith Roy, Deputy Director (Health), A&N Administration.
- 10. Dr Ramesh Chinnaswamy, WII.
- 11. Dr. Nehru, WII.
- 12. Dr. Sivaperumal, ZSI.
- 13. Dr. Indranil Roy, CGWB, ER.
- 14. Shri. Thakur Brahamand Singh, Member(East), CGWB.
- 15. Dr. J. Jayanti, BSI.
- 16. Shri. L Gopinath, S.R.O, NITI Aayog.
- 17. Ms Sandhya Yadav, Central Ground Water Board, Kolkata.
- 18. Shri. T.K.S Ajayan, AD (ops), Disaster Management, A&N Administration.
- 19. Shri. Gyan Singh, AD (Log), Disaster Management, A&N Administration.
- 20. Shri. V.P Yadav, Central Ground Water Board, Kolkata.
- 21. Shri. M.K Biswas, Scientist (E) & Regional Director CPCB, Kolkata.
- 22. Shri. Prashant Gargavan, Central Pollution Control Board, Kolkata.
- 23. Shri. Vishal Gandhi, Additional Director, Central Pollution Control Board.



अण्डमान तथा निकोबार द्वीपसमूह समन्वित विकास निगम लिमिटेड

(सरकारी उपक्रम) ANDAMAN AND NICOBAR ISLANDS INTEGRATED DEVELOPMENT CORPORATION LTD (A Government undertaking)

Date: 9.4/2.2023

ORDER NO. 791.

In pursuance to condition no. VI under Specific Conditions for grant of EC& CRZ clearance by MoEF&CC vide letter dated. 11.11.2022 in favour of Andaman & Nicobar Island Integrated Development Corporation (ANIIDCO) for holistic development of Great Nicobar Island Project, the Hon'ble Lt. Governor, A&N Island, is pleased to constitute a Monitoring Committee to oversee pollution related matters as under,

Sl. No.	Committee	Designation
01.	Member Secretary of State Pollution Control Board	Chairman
02.	Representative from CPCB	Member
03.	National reputed expert in the field of air	Member
04.	National reputed expert in the field of noise	Member
05.	National reputed expert in the field of water	Member
06.	National reputed expert in the field of solid waste	Member
07.	National reputed expert in the field of soil pollution	Member
08.	Chief Wildlife Warden, not below the rank of CF	Member
09.	Representative of PP (ANIIDCO)	Member
10.	Representative of NITI Aayog	Member
11.	Representative of Collector (DC (Nicobar))	Member
12.	Representative of Disaster Management Unit	Member
13.	Representative from Central/State - UT Ground Water Authority	Member
14.	One Member of EAC - CRZ and Infra-I Committee	Member

The Terms of Reference of the Committee will be as follows:

- 1. The Committee will take review of progress of work and implementation of mitigation measures and advise further on implementation of Environment Management plan.
- 2. The Committee will meet twice a year and undertake one site visit each year.
- 3. The minutes of the meeting, site visit reports of the Committee and recommendations of the same will be included in the implementation plans of each institute and Project Proponent.
- 4. Proceedings of the committee will be uploaded on the A&N State Forest Dept. website in the specific link for the project at GNI.
- 5. The tenure of the Committee will be till the completion of the final phase of holistic development plan. However, tenure of every individual expert shall not exceed three years and accordingly Committee should be reconstituted every three years.

6. The expenditure to be incurred in connection with the meetings of the committee will be borne by the Project Proponent.

Executive Director- GNI)
ANIIDCO

F. No. 1-1752/ANIIDCO/Projects/2022-23

Copy to:

 The Advisor, NITI Aayog, GoI, Sansad Marg, New Delhi-110001, with the request to nominate an Official as a member of the Committee.

 Member Secretary (Infra & CRZ Projects), Ministry of Environment, Forest and Climate Change (MoEF&CC), 3rd Floor, Vayu Wing, Indira Paryavaran Bhawan, Jor Bagh Road, Ali Ganj, New Delhi-110003, with the request to nominate a member of EAC – CRZ and Infra I Committee as a member.

3. Chairman, Central Ground Water Board (CGWB), Ministry of Jal Shakti, Department of Water Resources, River Development and Ganga Rejuvenation, Gol, Bhujal Bhawan, NH-IV, Faridabad, 121001 with the request to nominate an Official as a member of the Committee.

4. The Principal Chief Conservator of Forest, Van Sadan, Haddo, Port Blair, with the request to nominate a Chief Wildlife Warden not below the rank of CF as a member of the Committee.

 Chairman, Central Pollution Control Board, Parivesh Bhawan, CBD-cum-Office Complex, East Arjun Nagar, New Delhi- 110032, with the request to nominate an Official as a member of the committee.

6. The Chairman, State Pollution Control Board, A&N Administration, Port Blair. It is to inform that the Member Secretary, State Control Board has been nominated as Chairman of the committee. It is also requested to nominate nationally reputed experts in the field of air, noise, water, solid waste & soil pollution as members of the Committee to oversee the pollution related matters for holistic development of Great Nicobar Island.

7. The Secretary, Directorate of Disaster Management, Port Blair, with the request to nominate an Official as a member of the Committee

8. Deputy Commissioner (Nicobar), A&N Administration, Car Nicobar, with the request to nominate an Official as a member of the Committee.

9. PS to Chief Secretary, A&N Administration for information of CS please.

10. PS to Managing Director, ANIIDCO for information of MD please.

Executive Director (GNI)